

1.5.25

a Lesson in the University of The New Covenant

Theodore Cottingham, January 21, 2007 6:58am

www.unc.bz

1. The trinity, the trinity; who can **see** the trinity, being/be the trinity; **seeing** being, being **seeing**, and is there any trinity other than me? Nay, we are one/the one all'trinity is. We are the one, being the one, **seeing** the one that all is, all'ing that ones that **sees**, be's, **becomes the one** that **sees**, **is**, **I am**. I love you.
2. I am the one that follows you around, not; there are none, but **who is your wife (10)? All over the globe I take her now for she now sees, becomes one**, the one that I am/you are, **we being one in holiness, shakes the world,s earth and beyond**. I love you.
3. Who can see light? Emulate not emu but see that which crafted all/them? And what where for? All given you is, in/inside you (11). Your voice released, not; mine, in you is, far away and now in throughout and inside outer core inner core'd and inner outer and whoso will electron me not but pass through me being me/the door, to me, always. And amen.
4. I am the now. Ride with me saith Franks not but whoso can see the real Franks, Josiah's, Judy's and Grace's and whoso will ride with me not them but me they've become showing others me? And **each other**? Watch wellfore for the night far spent is dawning a new day/time in their lives my lives, my lives my life, my life lived in who love me/my who love me, adore me; adoration of saints not but one lovely/who lovely is, my beloved.
5. My beloved arises, takes my hand and utters perversities/complaints/sulks no longer. There is the me now, and only one, that one is, being many (1); perverse not but who can see the loveliness in lovely lovely'ables that now take my hand, **each others, releasing me to be me in me** and time having no hold on whatsoever (2). I love you. Knowing all, being all, seeing all, being it/me! (3) I love you.
6. Who will take me by the hand and lead me not but surrender to holy of holies in/resident in them (4), their temple holy cleanses and ready for the masters use, onehood revealed; oneship revealing; and whoso can see globetrotters, globetrotting men women children globing through worlds unknown/unseen and returning at midnight not but, did they leave/go anywhere? And what whyfore can see the temple cleansed/clean, and what now whyfore can you write/not write my words, oh son of the not'forsaken? Can you not let my word/words flow, to you, through you, to others; like this and profusely befuddling that which confuses, self destructing it, so that only me remains; unsettled not but one perfect temple, in one (5), that one is, constructed perfectly squared cubed (6) and magnified by me; one glorious son/father (7), all being one/it? I love you.

7. Who will come into me for truth, willing to be it? Him who loves me, she who adores me, all who lay down their life to have/live mine. And having mine, leadeth me on a cart rope not (8), sash'd not but rope, but elegance being, bowing before me to bow, let me arise them; leading me not mind'd, them, using their own-thought, but not another's not; but allow mine to rise/pervade and similitude not in alikening others to but being me/you exactly precisely and whoso cares/careth for my words? Wordiness not but who will liken me to me and see the be seen?

8. Who will write funnies, seriously? Who will write series funny not in serious funniness that masses enthrall in, not but, but be de'enthralled by others that incarcerate have and robbed, killed and destroyed, the seed of David, not; me! Killed not, my remnant/remnant one robs not but rises, immaculately. Watch me/us now. Watch and wait not on the edge of your chair for hours/years, but see me emanating from my radiance, not; yours, not; ours not; father's (7). Now and forevermore. Instantly. Instantaneously. And alacrity acrimonious not for speed has nothing in me. I am without it/calculation of/by others. I am it. I am.

9. Are you the one or should I look for another? Look for another, not; say. Please.

10. Let me adore/adore'ize you through your words that I write/compose and list and sequence and whoso will create with me/create me (9)? Being me that I am, let me come through every syllable, sentence, and being essence one/one'ized, the one that I am, being I am? I love you all.

11. Me.

12. Look not for another but in thy mirror behold the king of kings, not; unless surrendered. Surrendered? Behold the/thy king. Now and forevermore. King one king'd. Righteousness is his name. Breastplate one, seven candle'd (12). I love you all. Worlds in his hand. Mine. Yours. I love you all. Me.

13. Good day. **Father loves/bows before you all, each one; me in me and you and who are shall be one.** I am.

Me

Footnotes:

(1) Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.

1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

Eph 4:4 There is one body....

Eph 4:6 One God and Father of all, who is above all, and through all, and in you all.

1 Cor 12:14 For the body is not one member, but many.

1 Cor 12:20 But now are they many members, yet but one body.

(2) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

(3) Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him.

Eph 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Eph 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

Eph 3:6 Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 3:9 all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God....

Eph 3:15 the whole family in heaven and earth is named,

Eph 3:14 ...Father....

Eph 4:6 There is one God and Father of all, who is above all, and through all, and in you all.

Eph 4:15 grow up into him in all things, which is the head, even Christ:

Eph 4:23 be renewed in the spirit of your mind;

Eph 4:24 put on the new man, which after God is created.

Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God.

Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.

Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished.

Isa 14:32 the LORD hath founded Zion.

(4) Acts 7:48 the most High dwelleth not in temples made with hands

Rev 21:3 Behold, the tabernacle of God is with men.

(5) Eph 2:21-22 In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God.

(6) Rev 21:16 The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long.

(7) Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

(8) Isa 5:18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope.

(9) Eph 4:24 put on the new man, which after God is created.

(10) My wife Barbi and I just celebrated our 30th anniversary together.

(11) Jer 31:31-34 and Heb 8:10-12. Joel 2:28 and Acts 2:17.

(12) Rev 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Rev 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Rev 2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks.